

**HARYANA GOVERNMENT**  
**URBAN LOCAL BODIES DEPARTMENT**  
**NOTIFICATION**

**Dated: 26<sup>th</sup> December, 2025**

**No. 9/73/2025-4CII.**- In exercise of the powers conferred under sub-section (3) of section 4 of the Haryana Municipal Act, 1973 (24 of 1973) and with reference to Haryana Government, Urban Local Bodies Department, Notification No. 9/73/2025 4CII, dated the 30<sup>th</sup> June, 2025, the Governor of Haryana hereby include the area of Dhani Bachchn Singh and Gram Panchyat Kishanpura alias dhani Jatan within the limits of Municipal Committee, Ellenabad, district Sirsa as defined in the Haryana Government, Local Government Department (Committees) notification No. 24/7/88-2CI, dated the 23<sup>rd</sup> December, 1988 and the boundaries of the said Municipal Committee now are as specified in the schedule given below, namely:-

**Schedule of Boundaries**

**North** :- Starting from the Northern-West corner Hadbast No. 118 Square No./ Kila No. **41**//17,16, **40**//20,19,18,17,16, **39**//20,19,18,23 **60**// 3,8,7,6, **61**// 10,9,8,7,4, **38**//24, 17, 14, 7, 4, 5, **37**// 1, 2, 3, 4, 5, **36**//1, 10, 11, 20, 21, **63**//1,2,3,4,5 **64**//1, 2, 3

**East** :- Hadbast No. 118 Square No./ Kila No. **64**//3, 8, 13, 18, 23, **72**//3, 8, 13, 18, 17, 16, 25 **114**//5, 6, 15, 16, 25, **123**//5, 6, 15, 16, 25, **171**//5, 6, 15, 16, **172**//20, 19, 18, 17, 16, **173**//20, 19, 18, 17, 16, **174**//20, 19, 18, 17, 16, 25 **178**//5, 6, 15, 16, 25, 24, 23, 22,21 **179**//25, 24, 23, 22, 21, **180**//25 **238**//5, 6, 15, 16, 25, **247**//5,6, 15, 16, 25, **304**//5, 6, 15,16,25, **315**//5 **314**//1,2,3,4,5, **313**//1,2, 9,12,19,22, **369**//2, 9, 8Min, 13, 14Min, 15Min, 16, **370**//20Min, 19Min, 22, **373**// 2, 9,12,19,22,21 **374**//25, **423**// 5, 6, 15, 16, 25, 24, 23, 22, 21, **426**//1, 10, 11

**South** :- Hadbast No. 118 Square No. // Kila No. **427**//15, 6, 5, 4, 3, 2, 1, **422**// 21, 20, 11, 10, 1, **375**//21, 20, 11, 10, 1, **368**//21, 20, **367**//16, 17, 18, 19, 20, **366**//16, 25, **377**//5, 6, 15, 16, 25, 24, 23 And Hadbast No. 117 Square No./Kila No. **28**//23, 22, 21, **29**//25, **47**//5, 6, 15, 16, 25, 24, 23, 22, 21, **46**//25, 24, 23, 22, 21, **45**//25, 24, 23, **52**//3, 8, 13, 18, 23, **70**//3, 8, 13, 18, 23, **77**//3, 8, 13, 18, 23, 22, 21 **78**//25, **97**//5, 4, 3, 2, 1, **96**//5, 4, 3, 2, 1

**West**:- Hadbast No. 117 Square No./Kila No. **79**//21, 20, 11, 10, 1, **68**//21, **67**//25, 16, 15, 6, 5, **55**//25, 16, 15, 6, 5, **42**//25, 16, 15, 6, 7, 8, 9, 10, **41**//6, 7, 8, 9, 10 **40**//6, 7, 8, 9, 10, 1, 2, 3, 4, 5, **41**//1, 2, **35**//22MIN ,19MIN, 18MIN, 13MIN, 8 MIN, 4, **20**//24,17 And Hadbast No. **118** Square No./Kila No. **569**/3, **569**//2, **318**//20, 11, 10, 1, **299**//21, 20, 19, 18, 17, 16 **569**//2 **947**, **186** //19MIN, 11MIN, 10, **187**//6 MIN, 5, 4MIN, **166**//24MIN, 23 MIN, 18MIN, 12MIN, 10MIN, **165**//5MIN, **166**//1, **128**//21, 22, 23, 24, 25, **127**//21, 22, 23, 24, 17, 14, 7, 4, 5, **126**//1, **109**//21, 20, 11, 10, 1, **77**//21, 20, 11, 10, 1, **59**//21, **58**//25, 24, 17, 14, 7, 4, **41**//24, 17

Arun Kumar Gupta,  
Additional Chief Secretary to Government, Haryana,  
Urban Local Bodies Department.

**Endst. No. 9/73/2025-4CII**

**Dated:- 26.12.2025**

A copy is forwarded to the Controller, Printing and Stationery Department, Haryana, Chandigarh for publication in the Haryana Government Extraordinary Gazette.

He is requested to supply 50-50 printed copies each of the notification to the Additional Chief Secretary to Government, Haryana, Urban Local Bodies Department/Director General, Urban Local Bodies, Haryana, Panchkula.

*(Signature)*  
(Vinod Singh)  
Superintendent

for Additional Chief Secretary to Government, Haryana,  
Urban Local Bodies Department

**Endst. No. 9/73/2025-4CII**

A copy is forwarded to the following for information and necessary action:-

**Dated:- 26.12.2025**

1. The Secretary, State Election Commission, Haryana, Nirwachan Sadan, Plot No.2, Sector, 17, Panchkula.
2. The Additional Chief Secretary to Government of Haryana, School Education Department.
3. Additional Chief Secretary to Govt. Haryana, Revenue and Disaster Management Department.
4. The Additional Chief Secretary to Government of Haryana, Finance and Planning Department.
5. The Additional Chief Secretary to Government of Haryana, Development and Panchayats Department.
6. The Additional Chief Secretary to Government of Haryana, Health and Family Welfare Department.
7. The Additional Chief Secretary to Government of Haryana, Public Health Engineering Department.
8. Additional Chief Secretary to Govt. Haryana, Power Department.
9. Principal Secretary to Government of Haryana, Citizen Resource Information Department (CRID), Government of Haryana.
10. The Additional Chief Secretary to Government of Haryana, Woman and Child Development Department.
11. The Additional Chief Secretary to Government of Haryana, Public Health Engineering Department.
12. Chief Executive Officer, Haryana Parivar Pehchan Authority, Panchkula.
13. The Chief Administrator, Haryana Shehri Vikas Pradhikarn, Panchkula.
14. The Engineer-in-Chief, Irrigation & Water Resources Department, Haryana.
15. The Chairman, Haryana State Pollution Control Board.
16. The Chairman, Haryana State Commission for Safai Karamcharies.
17. Director, Census Operation, Haryana Janganana Bhawan, Plot No. 2-B, Sector-19-Chandigarh.
18. Director General, Urban Local Bodies, Haryana, Panchkula.
19. Deputy Commissioner, Sirsa.
20. District Municipal Commissioner, Sirsa.
21. Secretary, Municipal Committee, Ellenabad.

*26/12/2025*  
(Vinod Singh)

Superintendent

for Additional Chief Secretary to Government, Haryana,  
Urban Local Bodies Department.

**Endst. No. 9/73/2025-4CII**

**Dated:- 26.12.2025**

A copy is forwarded to the President, Municipal Committee, Ellenabad for information and necessary action.

*26/12/2025*  
(Vinod Singh)

Superintendent

for Additional Chief Secretary to Government, Haryana,  
Urban Local Bodies Department.

**CC:**

**GM (IT)/ IT Cell, HQ for uploading the Notification on the website.**

हरियाणा सरकार  
शहरी स्थानीय निकाय विभाग  
अधिसूचना

दिनांक : 26 दिसम्बर, 2025

संख्या. 9/73/2025-4क गा. — हरियाणा नगरपालिका अधिनियम, 1973 (1973 का 24) की धारा 4 की उपधारा (3) के अधीन प्रदत्त शक्तियों का प्रयोग करते हुए तथा हरियाणा सरकार, शहरी स्थानीय निकाय विभाग, अधिसूचना संख्या 09/73/2025-4क गा, दिनांक 30 जून, 2025 के प्रतिनिर्देश से, हरियाणा के राज्यपाल, इसके द्वारा, हरियाणा सरकार, शहरी स्थानीय निकाय विभाग (समितियां) की अधिसूचना संख्या 24/7/88-2क । दिनांक 23 दिसम्बर, 1998 में यथा परिनिश्चित नगरपालिका समिति, ऐलनाबाद, जिला सिरसा की सीमाओं में ढाणी बच्चन सिंह तथा ग्राम पंचायत किशनपुरा उर्फ ढाणी जटान के क्षेत्र को समिलित करते हैं और अब उक्त नगरपालिका, समिति की सीमाएं नीचे दी गई अनुसूची में यथा विनिर्दिष्ट हैं, अर्थात् :—

सीमाओं की अनुसूची

उत्तर :— उत्तरी-पश्चिम कोने से शुरू हदबस्त संख्या 118 मुरबा संख्या // किला संख्या 41 // 17, 16, 40 // 20, 19, 18, 17, 16, 39 // 20, 19, 18, 23 60 // 3, 8, 7, 6, 61 // 10, 9, 8, 7, 4, 38 // 24, 17, 14, 7, 4, 5, 37 // 1, 2, 3, 4, 5, 36 // 1, 10, 11, 20, 21, 63 // 1, 2, 3, 4, 5 64 // 1, 2, 3

पूर्व :— हदबस्त संख्या 118 मुरबा संख्या // किला संख्या 64 // 3, 8, 13, 18, 23, 72 // 3, 8, 13, 18, 17, 16, 25 114 // 5, 6, 15, 16, 25, 123 // 5, 6, 15, 16, 25, 171 // 5, 6, 15, 16, 172 // 20, 19, 18, 17, 16, 173 // 20, 19, 18, 17, 16, 174 // 20, 19, 18, 17, 16, 25 178 // 5, 6, 15, 16, 25, 24, 23, 22, 21 179 // 25, 24, 23, 22, 21, 180 // 25 238 // 5, 6, 15, 16, 25, 247 // 5, 6, 15, 16, 25, 304 // 5, 6, 15, 16, 25, 315 // 5 314 // 1, 2, 3, 4, 5, 313 // 1, 2, 9, 12, 19, 22, 369 // 2, 9, 8मिन, 13, 14मिन, 15मिन, 16, 370 // 20मिन 19मिन 22, 373 // 2, 9, 12, 19, 22, 21 374 // 25, 423 // 5, 6, 15, 16, 25, 24, 23, 22, 21, 426 // 1, 10, 11

दक्षिण :— हदबस्त संख्या 118 मुरबा संख्या // किला संख्या 427 // 15, 6, 5, 4, 3, 2, 1, 422 // 21, 20, 11, 10, 1, 375 // 21, 20, 11, 10, 1, 368 // 21, 20, 367 // 16, 17, 18, 19, 20, 366 // 16, 25, 377 // 5, 6, 15, 16, 25, 24, 23 एवम् हदबस्त संख्या 117 का मुरबा संख्या // किला संख्या 28 // 23, 22, 21, 29 // 25, 47 // 5, 6, 15, 16, 25, 24, 23, 22, 21, 46 // 25, 24, 23, 22, 21, 45 // 25, 24, 23, 52 // 3, 8, 13, 18, 23, 70 // 3, 8, 13, 18, 23, 77 // 3, 8, 13, 18, 23, 22, 21 78 // 25, 97 // 5, 4, 3, 2, 1, 96 // 5, 4, 3, 2, 1

पश्चिमः— हदबस्त संख्या 117 मुरबा संख्या // किला संख्या 79 // 21,20,11,10,1, 68 // 21, 67 // 25, 16, 15,6,5, 55 // 25,16,15,6,5, 42 // 25,16,15,6,7,8,9,10, 41 // 6,7,8,9,10 40 // 6,7,8,9,10,1,2, 3,4,5, 41 // 1,2, 35 // 22मिन, 19मिन, 18मिन, 13मिन, 8मिन, 4, 20 // 24,17 तथा हदबस्त संख्या 118 मुरबा संख्या // किला संख्या 569 // 3, 569 // 2, 318 // 20,11,10,1, 299 // 21,20,19,18,17,16 569 // 2 947, 186 // 19मिन, 11मिन, 10, 187 // 6 मिन 5, 4मिन, 166 // 24मिन, 23मिन, 18मिन, 12मिन, 10मिन, 165 // 5मिन, 166 // 1, 128 // 21,22,23,24,25, 127 // 21,22,23,24,17,14,7,4,5, 126 // 1, 109 // 21,20,11,10,1, 77 // 21,20,11,10,1, 59 // 21, 58 // 25,24,17,14,7,4, 41 // 24,17

अरुण कुमार गुप्ता,  
अपर मुख्य सचिव, हरियाणा सरकार,  
शहरी स्थानीय निकाय विभाग।