



PESCARATE SO BES

थे में 11 14, पंकटर 4, पंचकुरना, हरियाणा Bay No - 1 14, Sector 4, Panchkola, Haryana The OFFICE COUNTY NO. 7 172 2570000

ORDER

The following transfer/postings of JEs are hereby ordered with immediate effect:-

Sr. No.	Name of Junior Engineer	From	Transferred To	Remarks	
1.		MC, Kalayat	Pundri	Against Post	Vacant
2.	Sh. Hawa Singh	MC, Tohaпа	Ellnabad	Against Post	Vacant
	Surender Dahiya	MC, Nising	MC, Tohana	Against Post	Vacant

the Panchkula Dated 16.9.2016 Shekhar Vidyarthi, Director, Urban local Bodies, Haryana.

Endst. No DULB/Estt./ 2E/2016/ 67/90 -2-00

Dated /6/9//6

A copy is forwarded to the following for information and necessary action:-

- 1. Deputy Commissioner, Kaithal/Fatehabad/Sirsa/Karnal.
- 2. Executive Officer/Secretary, Municipal Council/ Committee, Tohana/Nising/Pundri/Kalayat.
- 3. Officials concerned.

Superintendent (Estt.)
For Director, Urban local Bodies,
Haryana.

Internal Copy:

- 1. PS/OSD/CM
- PS/ULBM
- 3. PA/DULB
- 4. Nodal Officer, Web Portal.