PUBLIC NOTICE FOR INVITING APPLICATIONS FOR GRANT OF PERMISSION FOR SETTING UP OF RESTAURANT (MAXIMUM 2 NUMBER) IN THE RESIDENTIAL SECTOR-85 of GMUC-2031 A.D. UNDER POLICY DATED 30.06.2022 READ WITH POLICY DATED 10.11.2017.

- 1. The Department of Town & Country Planning, Haryana has notified a policy dated 10.11.2017 for grant for permissions for which there is a cap on the Net Planned Area (NPA). This policy is available on the website of the department i.e. https://tcpharyana.gov.in
- 2. That the policy gives guidelines with respect to grant of permission for those categories which are to be allowed on limited area/number.
- 3. That the T&CP Department has further framed a policy dated 30.06.2022 for grant of permissions for setting up of Restaurant in residential and commercial sector. This policy allows grant of permission for setting up of Restaurant upto Maximum two numbers (in addition to already existing units) in any residential and commercial sector.
- 4. That in view of provisions of the policy mentioned above, the applications are invited herewith for grant of permission for setting up of Restaurant (upto maximum 2 numbers of units) in the **Sector-85 (Residential)**, **Gurugram**. The applications are to be submitted in the office of Director, Urban Local Bodies, Haryana (the application in this regard is to be submitted through online mode on the CLU portal i.e. https://ulbcluhry.org). That application so received, after expiry of two months period from publication of this notice shall not be considered. That, further, it is intimated that the application received on online shall only be considered after a period of two months.
- 5. That the window of two months from the date of publication of this notice is given to the persons/companies /firms/trusts etc. who are interested in seeking permissions for the Restaurant in sector-85 (Residential), Gurugram under policy dated 30.06.2022 read with policy dated 10.11.2017.
- 6. That in case of any queries regarding this public notice, you may be contacted on land line number i.e. 01722570110 and Assistant Town Planner (Mr. Sunil Verma Mobile no. 9888977318) during working hours.

Dated: 21 01 2025

Place: PANCHKULA

Director
Urban Local Bodies Department
Haryana, Panchkula